## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944



Attorney Docket No.: 032440.01

Date: August 28, 2001

# **BOX PATENT APPLICATION**

CONTINUING APPLICATION TRANSMITTA **RULE 1.53(b)** 

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is a

□ Continuation

☐ Divisional

Continuation-in-Part

application of prior pending Application No. 08/965,200, filed November 6, 1997,

For (Title):

INFORMATION PROCESSING APPARATUS AND RECORDING MEDIUM

By (Inventors):

Satoshi EJIMA and Akihiko HAMAMURA

- A Declaration and Power of Attorney is attached. The attached Declaration and Power of Attorney is: 1.  $\boxtimes$ 
  - a. A copy of the Declaration and Power of Attorney from the parent application. (Used with the same or fewer inventors and (a) a copy of the prior application or (b) a revised, reformatted or edited version of the prior application that does not contain new matter.)
  - b. A new Declaration and Power of Attorney. (Used with the same, fewer or additional inventors and (a) a copy of the prior application, (b) a revised, reformatted or edited version of the prior application that does not contain new matter, or (c) a new specification.)
- 2.  $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED BELOW

| FOR:                                  | NO. FILED | NO. EXTRA |  |  |
|---------------------------------------|-----------|-----------|--|--|
| BASIC FEE                             |           |           |  |  |
| TOTAL CLAIMS                          | 30 - 20   | = *10     |  |  |
| INDEP CLAIMS                          | 5 - 3     | = *2      |  |  |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |  |  |

If the difference is less than zero, enter "0".

### **SMALL ENTITY**

| Olivina Divina D |        |           |  |  |
|--|--------|-----------|--|--|
| RATE   | FEE    | <u>OR</u> |  |  |
|  | \$ 355 | <u>OR</u> |  |  |
| x 9=   | \$     | <u>OR</u> |  |  |
| x 40 =   | \$     | <u>OR</u> |  |  |
| +135 =   | \$     | <u>OR</u> |  |  |
| TOTAL  | \$     | <u>OR</u> |  |  |

### OTHER THAN A **SMALL ENTITY**

| RATE  | FEE    |
|-------|--------|
|       | \$ 710 |
| x 18  | \$180  |
| x 80  | \$160  |
| +270  | \$     |
| TOTAL | \$1050 |

- $\boxtimes$ Check No. 122170 in the amount of \$1050 to cover the filing fee is attached. The Director is 3. hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.
- of the application before calculating the filing fee. At least one independent claim 4. Cancel claims is retained for filing purposes.

DEPOSIT ACCOUNT USE **AUTHORIZATION** Please grant any extension necessary for entry; Charge any fee due to our Deposit Account No. 15-0461

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|                            | 5.  | $\boxtimes$ | Amend the specification by inserting before the first line the sentence:  |
|----------------------------|-----|-------------|---|
|                            |     |             | This is a Continuation of Application No. <u>08/965,200</u> filed <u>November 6, 1997</u> . The entire disclosure of the prior applications is hereby incorporated by reference herein in its entirety  |
|                            | 6.  | $\boxtimes$ | Formal drawings (Figs. 1-16(D)) are attached.   |
|                            |     |             | Use Figure for front page of Publication.   |
|                            | 7.  | $\boxtimes$ | Priority of foreign application No. 9-122009 filed May 13, 1997 in Japan is claimed under 35 U.S.C. §119 and/or §365(b).  |
|                            |     | $\boxtimes$ | The certified copy was filed in prior Application No. 08/965,200 on January 26, 1998.   |
|                            |     |             | A certified copy of the above foreign application(s) is filed herewith.   |
|                            | 8.  | $\boxtimes$ | Priority of U.S. Provisional Application No. 60/052,217 filed July 11, 1997 is claimed under 35 U.S.C. §119.  |
|                            |     |             | Amend the specification by inserting before the first line the sentence:  |
|                            |     |             | This nonprovisional application claims the benefit of U.S. Provisional Application(s) No filed  |
|                            | 9.  | $\boxtimes$ | The prior application is assigned of record to Nikon Corporation recorded at Reel 8924, Frames 388-391.   |
|                            | 10. |             | This application is filed by fewer than all the inventors named in the prior application (37 C.F.R §1.53(b)(1)). Delete the following inventor(s) named in the prior application:   |
|                            |     |             |   |
| and ton.                   | 11. |             | A Preliminary Amendment is attached. Claims added by this Amendment are properly numbered consecutively beginning with the number next following the highest numbered claim in the application.   |
| ri<br>S                    | 12. | $\boxtimes$ | An Information Disclosure Statement is attached.  |
| ë.<br>9                    | 13. |             | Small entity status:  |
|                            |     |             | a. Entitlement to small entity status is asserted.  |
|                            |     |             | b. Small entity status is no longer claimed.  |
| un Yun                     | 14. | $\boxtimes$ | Other: Petition for Extension of Time in parent application.  |
| ye had had had han had had | 15. |             | This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.  |
|                            | 16. |             | The power of attorney in the application is to James A. Oliff, Registration No. 27,075, William P. Berridge, Registration No. 30,024, Kirk M. Hudson, Registration No. 27,562, Thomas J. Pardini, Registration No. 30,411, Edward P. Walker, Registration No. 31,450, Robert A. Miller, Registration No. 32,771, Mario A. Costantino, Registration No. 33,565, Stephen J. Roe, Registration No. 34,463, Joel S. Armstrong, Registration No. 36,430, Christopher W. Brown, Registration No. 38,025, and/or Richard E. Rice, Registration No. 31,560. |
|                            |     |             | a. The power appears in the attached Declaration and Power of Attorney.   |
|                            |     |             | <ul> <li>b. Since the power does not appear in the attached Declaration and Power of Attorney, a substitute<br/>Power of Attorney is also attached.</li> </ul>  |
|                            | 17. | $\boxtimes$ | Address all future communications to:   |
|                            |     |             |   |

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James A. Oliff

Registration No. 27,075

Respectfully submitted,

Mario A. Costantino Registration No. 33,565